

Council for Educational Change
\$10,000 LEONARD MILLER PRINCIPAL LEADERSHIP AWARD APPLICATION

This application can be submitted by the Principal, or another on behalf of the Principal, such as: school staff, partner, or community member. **Only attachments requested in the application are allowed.** We suggest you compose your narrative answers in a word processor with minimal formatting and transfer your final responses into this document.

For technical assistance, contact Tracey Hastings, 954.727.9909 or THastings@ChangeEducation.org.

A. PRINCIPAL'S CONTACT INFORMATION

1. Name: _____
2. School: _____
3. District: _____
4. Phone Number: _____
5. School Address: _____
6. Email Address: _____

(Fill out below only if someone other than the Principal is applying on behalf of Principal)

1. Name of submitter: _____
2. Submitter's phone number: _____
3. Submitter's email address: _____
4. Relationship of submitter to Principal (such as school staff, partner, parent, other: _____

B. ELIGIBILITY

If you can answer yes to *ALL* questions in this ELIGIBILITY SECTION, you are eligible for this Award and should continue applying.

1. Have you been a Principal for at least 3 years? _____
2. Do you intend to continue a career in education as a Principal or in some other capacity for at least two or more years? _____
3. Have you participated in a Council program or activity (current or former participation) _____

Please list all Council programs/activities that you have participated in *and* the years of participation. Council programs/activities: ASAP/ELA, Assistant Principal Leadership Forum (sent a school AP to attend), Commissioner's Leadership Academy, Executive PASS, Florida Leadership Academy, Florida Leadership Academy Historian Project, Leader to Leader, PASS, Teachers and Teaching Mentoring Initiatives (including Helios STEM), SPSnapShot™, Deborah Natansohn Foundation, Leonore Annenberg School Fund for Children, and SUPI. (The Council was a MDCPS SUPI Partner.)

C. SCHOOL INFORMATION, school year 2015-2016

1. Student enrollment: _____
2. Free and Reduced Lunch student %: _____
3. Limited English Proficiency student %: _____
4. Number of Exceptional Student Education students: _____
5. Minority student %: _____

D. AWARD CRITERIA

In this section, you will provide information about the Principal's accomplishments in the Award's three criteria: 1) increased student achievement, 2) empowerment/development of staff, and 3) engagement of meaningful business and community partnerships. No attachments other than those requested are allowed.

1. Criteria One: INCREASED STUDENT ACHIEVEMENT

Describe how your school increased student achievement and accomplished academic gains and growth, sharing the Principal's leadership role in this effort. (300 word limit). Please note that the required attachments for this section will report your improved student achievement information.

Attachment 1, School Data

Please share documentation of results of testing, e.g. learning gains and grades for school years: 2013-2014, 2014-2015, 2015-2016. Attach school data which documents improved student achievement.

If your school did not receive a grade or participate in some testing during the designated years, please explain.

Attachment 2, Letter of Recommendation

Please attach two (2) letters which show how the Principal's leadership raised achievement. They can come from a student, staff, parent, partner, community member or other. One page limit.

Criteria 2: EMPOWERMENT AND DEVELOPMENT OF SCHOOL STAFF

This section captures information about the Principal's leadership in building capacity for effective teaching and learning.

School year 2015-2016

1. Number of instructional staff: _____

2. Number of non-instructional staff: _____

3. % Teacher retention: _____

Criteria 2 *continued*

Please share the Principal’s philosophy and practice in developing staff and promoting their leadership skills, particularly instructional leadership. Include an illustration, such as a teacher given a special leadership role or unique staff development strategy, and describe the result (300 word limit.)

Attachment 3, Letter of Recommendation

Please attach a letter from a staff member who benefitted from the Principal’s leadership in developing and empowering staff. Please include results. One page limit.

Criteria 3: ENGAGEMENT OF BUSINESS & COMMUNITY PARTNERSHIPS

This section captures information about the Principal’s leadership in recruiting and involving partners to support the school community, school improvement and increased student achievement.

School year 2015-2016

- 1. Number of partnerships (not including parents):** _____
- 2. Number of volunteer hours for the 2015-2016 school year:** _____
- 3. Number of parents involved with the school:** _____

Describe the Principal’s role in engaging partners to support school improvement and student academic and social success. Provide an illustration of a partnership, including the impact. (300 word limit)

Attachment 4, Partnership Information

Please download, complete and attach the Partnership Information form.

Attachment 5, Letter of Recommendation

Please attach a letter from an active *business* partner concerning the Principal’s leadership in the area of partnership. One page limit.

**This application must be submitted via email to Tracey Hastings,
THastings@ChangeEducation.org, on or before September 26, 2016.**